

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
974 Collins, CO 80527-2400

ITV 2122 \$  
**PATENT APPLICATION**  
**Attorney Docket No. 10002687-1**

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

**Inventor(s):** GRUMMAN, Doug

**Confirmation No.:** 3760

**Application No.:** 09/865,441

**Examiner:** M.J. Yigdall

**Filing Date:** May 29, 2001

**Group Art Unit:** 2122

**Title:** AUTOMATIC CONFIGURATION OF PERFORMANCE MANAGEMENT TOOLS

**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:


- ☐ Response/Amendment ☒ Petition to extend time to respond  
☒ New fee as calculated below ☐ Supplemental Declaration  
☐ No additional fee (Address correspondence to "Mail Stop Non-Fee Amendment")  
☒ Other: **REQUEST FOR RECONSIDERATION** (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	20	MINUS	20	= 9	X \$18	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 1	x \$88	\$ 0
[ ]	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$300	\$ 0
EXTENSION FEE	1ST MONTH \$110.00 <input checked="" type="checkbox"/>	2ND MONTH \$430.00 <input type="checkbox"/>	3RD MONTH \$980.00 <input type="checkbox"/>	4TH MONTH \$1,530.00 <input type="checkbox"/>		\$ 110
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 110

Please charge **\$110.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any variance exists between the amount authorized to be charged and the actual charges, please charge or credit any such variance to **Deposit Account No. 50-2849**.

Respectfully submitted,

**ANDREWS KURTH LLP**  
Intellectual Property Department  
1701 Pennsylvania Avenue, N.W.  
Suite 300  
Washington, D.C. 20006  
Telephone No.: (202) 662-2700  
Facsimile No.: (202) 662-2739

  
**John K. Harrop**  
Attorney/Agent for Applicant(s)  
Reg. No. 41,817

Date: **October 25, 2004**